



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: 2702 Released: 04/12/2005. CONSUMER & GOVERNMENTAL AFFAIRS BUREAU  
REFERENCE INFORMATION CENTER PETITION FOR RULEMAKING FILED. (Dkt No 05-47). CGB  
[DOC-258094A1.doc](#) [DOC-258094A1.pdf](#) [DOC-258094A1.txt](#)

Report No: PGL05-2 Released: 04/12/2005. LOW POWER/TELEVISION TRANSLATORS, CLASS A  
TELEVISION: PROPOSED CONSTRUCTION PERMITS. MB [DOC-258086A1.doc](#) [DOC-258086A1.pdf](#)  
[DOC-258086A1.txt](#)

Report No: 45961 Released: 04/12/2005. BROADCAST ACTIONS. MB [DOC-258078A2.txt](#) [DOC-](#)  
[258078A1.pdf](#)

Report No: 25961 Released: 04/12/2005. BROADCAST APPLICATIONS. MB [DOC-258075A2.txt](#) [DOC-](#)  
[258075A1.pdf](#)

Released: 04/12/2005. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN  
PERMIT-BUT-DISCLOSURE PROCEEDINGS (1 OF 2). OMD. Contact: Helen Abraham @ (202) 418-0310  
[DOC-258082A1.pdf](#) [DOC-258082A1.txt](#)

Released: 04/12/2005. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN  
PERMIT-BUT-DISCLOSURE PROCEEDINGS (2 OF 2). OMD. Contact: Barbara Chappelle @ (202) 418-  
0310 [DOC-258083A1.pdf](#) [DOC-258083A1.txt](#)

Released: 04/12/2005. TARIFF TRANSMITTAL PUBLIC REFERENCE LOG. WCB. Contact: (202) 418-0270  
[DOC-258093A1.pdf](#) [DOC-258093A1.txt](#)

Released: 04/12/2005. NEW ENGLAND (REGION 19) 700 MHZ PUBLIC SAFETY PLANNING  
COMMITTEE ANNOUNCES PLANNING MEETINGS. (DA No. 05-1054). WTB [DA-05-1054A1.doc](#) [DA-](#)  
[05-1054A1.pdf](#) [DA-05-1054A1.txt](#)

**ADDENDA: THE FOLLOWING ITEMS, RELEASED APRIL 11, 2005, DID NOT APPEAR IN DIGEST  
NO. 67:**

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### TEXTS

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AT&T CORP. V. BELLSOUTH TELECOMMUNICATIONS, INC. Dismissed the Petition for Reconsideration of Sprint Communications Co., L.P. Action by: the Commission. Adopted: 04/11/2005 by Order on Reconsideration. (FCC No. 05-82). EB [FCC-05-82A1.doc](#) [FCC-05-82A1.pdf](#) [FCC-05-82A1.txt](#)